

Preface

January 21, 2010 |

Welcome

Who is God? Where is God? And why is God? These are the fundamental questions asked by millions of human beings during the last millennium. From the Geologist's point of view, that the present is the key to the past and we have to proceed from the known to the unknown, an attempt is made to turn the search light inwards, in the serene, calm and cool environs of Tarakeswari, in the middle Himalayas. A tiny little dust particle clinging to the feet of Jagadguru Kamili baba, one of the greatest Mystics of 20th. century, who distilled the spirit and meaning of Upanishads and bhagavad Gita in a capsule form "Swaprakasa sarva sampoornam bhavathi". Somehow, it got detached from his holy feet and got attached to a cute looking green grass blade. A heavy wind later blew it hither and thither and took it to the concrete jungles of Hyderabad. During the long period of its stay in Hyderabad, due to the manifestation of its luck, it was carried on to the top of Somanatha Kshetram and got attached to the feet of Sri Somanatha Maharshi. There its sense of spiritual knowledge got watered and nourished well. As the time passed on it was subjected to whirlwinds and got agitated and disheartened. Somehow with the God's grace, the tiny little dust particle rested for some time in Swami Ramah's (Of 'Living with Himalayan Masters' fame.) In Tarakeswari, the body of the dust particle is cooled and its mind was quieted. Then only it turned its inquisitiveness inwards and started questioning as to why is God? Who is God? And where is He? After a while, it could recognize that the source where the questioning arose/started is the same source from where answers to the very questions arise. In a common parlor, the questioner only answers the questions. In that silent valley where 600 years old Devadaru trees join heaven and earth, he started understanding the intricacies of Mandukya Upanishad with Gaudapada karika and also 'The New Background of Science' by Sir James Jeans, two profound books in their own fields and in all the fields of spiritual and scientific knowledge. He could understand the intimate relationship between the ancient Sanathana dharma followed by Hindus and propagated by Saints and sages; Maharshis and preceptors and the most modern great Scientists like Einstein, Sir James Jeans, Heisenberg, Stephen Hawking, et. al. When the mental lake is quieted, the thought waves acquired legibility as alphabets of modern language. In order to share his profound joy he obtained after at least technically understanding that similar dust particles at one time or other constitute the cosmic dust, the source of our mother earth, (Our own sun formed some five thousand million years ago out of a cloud of rotating gas containing the debris of earlier supernovas), he started downloading his thought waves on to the lap tap. . Two thousand years ago Gaudapada anticipated what Science is beginning to guess in regard to 'causal' relation without a knowledge of which Vedanta can never be understood. Many a scholars have realized the intimate relationship between the ancient Sanathana dharma followed by Hindus and propagated by Saints and sages; and the great Scientists like Einstein, Sir James Jeans, Heisenberg, and Stephen Hawking, et al

When you visit a calm quite beach, your toddler is very happy just to move on the sand. Slightly aged children enjoy by making buildings with wet sand and destroying them later. Slightly grown ups collect shells and conches. Parents go out for swimming and enjoy. Only a few courageous persons can dare to dive deep into the ocean and such people only can collect gems and diamonds. The degree of happiness depends on the struggle you undertake. Acquiring the knowledge of 'Self' is extremely difficult and it may take the whole of your life. But the permanent bliss you get even if you technically grasp the nature of 'Self' is infinite and eternal. Take the first step and stop not till the goal is reached. The individual Self gets merged with the divine experience of all soul, the Eternal and immortal by meditating regularly upon the silent aspect of Aum. Silence is Atma. (Santoyam Atman.) Many have realized 'Self', your own self. Why not you? "Nivruthe sarvadukhkhanam eesanam prabhuravyayah; Advaitah sarva bhavanam Devas thuryo vibhuh smrutah"(M.Up.1st.C/10th sl.) "In that which is indicated as the changeless of Supreme lord, there is total cessation of all miseries. It is one without a second among plurality. It is known as Thuriya, the ever effulgent, all pervading." Substance as per science is that which has properties and finite. The subject is the eternal factor, life force, the divine spark. It is pure consciousness and pure knowledge. Harih Ohm. .Krishnamurthy.